

**ATTACHMENT 7  
AFL-CIO  
DISTRICT COUNCIL OF PAINTERS AND ALLIED TRADES NO. 36**

|                                  |                                      |  |
|----------------------------------|--------------------------------------|--|
| <u><b>Class Code</b></u><br>0870 | <u><b>Class Title</b></u><br>Painter | <u><b>Union Job Title</b></u><br>Painter |
|----------------------------------|--------------------------------------|--|

**Wage/Hr.**

|                  |          |
|------------------|----------|
| Basic Wage       | \$ 31.14 |
| IUPAT Dues       | \$ 1.82  |
| Vacation/Holiday | \$ 3.05  |
| Taxable Wage     | \$ 36.01 |

**Benefits**

|                     |          |
|---------------------|----------|
| Health/Welfare      | \$ 9.00  |
| Pension             | \$ 5.44  |
| Apprenticeship Fund | \$ 0.75  |
| Total Benefits      | \$ 15.19 |

|                    |              |
|--------------------|--------------|
| Total Hourly Cost: | \$51.20      |
| Effective:         | July 1, 2022 |

|                                  |   |  |
|----------------------------------|---|--|
| <u><b>Class Code</b></u><br>0878 | <u><b>Class Title</b></u><br>Sign Painter | <u><b>Union Job Title</b></u><br>Spray Painter |
|----------------------------------|---|--|

**Wage/Hr.**

|                  |          |
|------------------|----------|
| Basic Wage       | \$ 31.14 |
| IUPAT Dues       | \$ 1.82  |
| Vacation/Holiday | \$ 3.05  |
| Taxable Wage     | \$ 36.01 |

**Benefits**

|                     |          |
|---------------------|----------|
| Health/Welfare      | \$ 9.00  |
| Pension             | \$ 5.44  |
| Apprenticeship Fund | \$ 0.75  |
| Total Benefits      | \$ 15.19 |

|                    |              |
|--------------------|--------------|
| Total Hourly Cost: | \$51.20      |
| Effective:         | July 1, 2022 |

**Union Hiring Hall**

All job calls for above classifications will be placed at District Council 36. 48-hour notice required.

|                |                       |
|----------------|-----------------------|
|                | Al Lewis              |
| (626) 584-9925 | District Council      |
| (626) 304-9640 | Hiring Hall, Pasadena |